



Entry # \_\_\_\_\_

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# SHOOTOUT

NATIONAL RACE - OFFICIAL ENTRY FORM

## BLACKHAWK VALLEY REGION SCCA

This event will be held in compliance with the 2006 General Competition Rules.



Event Dates: ..... April 29 & 30, 2006  
 Location: ..... BLACKHAWK FARMS RACEWAY  
 Entry fee: ..... \$250.00 + \$10.00 SRF, FSCCA, SRSCCA  
 Late entry fee: ..... \$50.00  
 Entry deadline: ..... Saturday, April 22, 2006  
 National number deadline: ..... April 15, 2006  
 Sanction number: ..... 06-N-27-P  
 Optional Worker Appreciation Fund Contribution:  \$15  \$25  \$50  \$100  
 Other: \_\_\_\_\_

Make checks payable to: ..... Blackhawk Valley Region SCCA  
 Method of Payment:  Cash  Check  MasterCard/VISA  
 Amount to be charged: \$ \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Acct # (16 digits) \_\_\_\_\_  
 CCV# (3 digit Credit Card Verification# from Card Back) \_\_\_\_\_  
 Print Cardholder Name: \_\_\_\_\_  
 Cardholder Signature: \_\_\_\_\_

*"I accept the terms and regulations of this event!"*

NUMBER DESIRED			CLASS	CAR MAKE & MODEL (Year-SS)	COLOR
1st choice	2nd choice	3rd choice			

DRIVER'S NAME \_\_\_\_\_ MEMBER NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 COMP. LICENSE NO. \_\_\_\_\_ GRADE \_\_\_\_\_ REGION OF RECORD \_\_\_\_\_  
 ENTRANTS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 CREW MEMBERS: 1. FREE \_\_\_\_\_ 4. \$10 \_\_\_\_\_  
 2. FREE \_\_\_\_\_ 5. \$10 \_\_\_\_\_  
 3. FREE \_\_\_\_\_ 6. \$10 \_\_\_\_\_

OFFICIAL USE ONLY	
RACE NO.	_____
CAR NO.	_____
CLASS	_____
POSTMARK	_____
FEE RECEIVED	_____
CHECK	_____
CASH	_____
DATE REC'D	_____

I hereby agree that the car and driver, as described above, are to appear at this Race Meet to compete under the current General Competitor Rules and Amendments of the Sports Car Club of America, Inc. and the Supplementary Regulations of this event. I affirm that the car entered complies with all requirements for the class and category in which it is entered and that all the information provided on this entry form is valid and accurate on this date of \_\_\_\_\_ 2006. E-mail \_\_\_\_\_

Emergency Contact: Name \_\_\_\_\_ Phone \_\_\_\_\_ At Track?  Yes  No

DRIVER \_\_\_\_\_ MEMBER NO. \_\_\_\_\_ ENTRANT/OWNER \_\_\_\_\_

### DRIVER MEDICAL INFORMATION - DRIVER MUST COMPLETE

Driver's Name \_\_\_\_\_ Age \_\_\_\_\_  
 In Emergency Notify \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ At Track? \_\_\_\_\_  
 Current Medications \_\_\_\_\_ Drug Allergies \_\_\_\_\_  
 List Any Special Conditions \_\_\_\_\_ Blood Type \_\_\_\_\_  
 Describe Any Illness/Injuries In Past 12 Mos. \_\_\_\_\_  
 Personal Physician \_\_\_\_\_ add.: \_\_\_\_\_ ph.: \_\_\_\_\_  
 Answer Yes or No: Contacts \_\_\_\_\_ Dentures \_\_\_\_\_ Asthmatic \_\_\_\_\_ Diabetic \_\_\_\_\_ Epileptic \_\_\_\_\_  
 Hemophiliac \_\_\_\_\_ Organ Donor? \_\_\_\_\_ Where? \_\_\_\_\_  
 Religious preference \_\_\_\_\_ Date of Last Tetanus Shot \_\_\_\_\_

OFFICIAL USE ONLY	
RACE NO.	_____
CAR NO.	_____
CLASS	_____

### TIMING AND SCORING INFORMATION - DRIVER MUST COMPLETE PLEASE TYPE OR PRINT

Transponder No. \_\_\_\_\_  
 Class \_\_\_\_\_ Make/Year \_\_\_\_\_  
 Model \_\_\_\_\_ Color \_\_\_\_\_  
 Driver's Name \_\_\_\_\_ Address \_\_\_\_\_  
 City/State \_\_\_\_\_ Zip \_\_\_\_\_ Region of Record \_\_\_\_\_  
 Sponsor \_\_\_\_\_ Member No. \_\_\_\_\_

OFFICIAL USE ONLY	
RACE NO.	_____
CAR NO.	_____
CLASS	_____

# SCHEDULE OF EVENTS

## NATIONAL RACE #06-N-27-P

### FRIDAY, April 28, 2006

5:30 - 9:00 pm Registration at track

#### PRE REGISTERED DRIVERS WILL BE FIRST

6:00 pm -9:30 pm Tech at track

### SATURDAY, APRIL 29, 2006

6:30 am -12 noon .....Registration at track  
 4:30 pm - 5:30 pm.....Registration reopens  
 7:00 am - 12 noon.....Tech is open  
 10:00 am - 5:00 pm .....Scales open  
 8:10 am - 8:30 am.....Practice Group 1  
 8:40 am - 9:00 am.....Practice Group 2  
 9:10 am - 9:30 am.....Practice Group 3  
 9:40 am - 10:00 am.....Practice Group 4  
 10:10 am - 10:30 am.....Practice Group 5  
 10:40 am - 11:00 am.....Practice Group 6  
 11:10 am - 11:30 am.....Practice Group 7  
 11:40 am - 12 noon.....Practice Group 8  
 NOON.....LUNCH

#### All Qualifying Sessions will be 25 minutes

1:00pm - 1:25pm.....Qualifying Group 1  
 to be followed by.....Qualifying Group 2  
 to be followed by.....Qualifying Group 3  
 to be followed by.....Qualifying Group 4  
 to be followed by.....Qualifying Group 5  
 to be followed by.....Qualifying Group 6  
 to be followed by.....Qualifying Group 7  
 to be followed by.....Qualifying Group 8

### SUNDAY, April 30, 2006

7:00 am - 12 noon.....Registration at track  
 8:00 am - 9:00 am.....Tech by appointment  
 8:10 am - 8:25 am.....Warm up closed wheel  
 8:35 am - 8:50 am.....Warm up open wheel  
 9:00 am .....Race Group 1  
 to be followed by.....Race Group 2  
 to be followed by.....Race Group 3  
 to be followed by.....Race Group 4  
 12:30 pm (approx.) .....lunch break  
 1:30 pm .....Race Group 5  
 to be followed by.....Race Group 6  
 to be followed by.....Race Group 7  
 to be followed by.....Race Group 8

**ALL RACES WILL BE 25 LAPS DRY OR 30 MINUTES  
 UNDER EXTENUATING CIRCUMSTANCES/GCR16.1.1.**

#### RACE GROUPS

Group 1 - SRF	Group 5 - CSR, DSR, S2
Group 2 - AS, T2, SSB, SSC, T3,	Group 6 - SM
Group 3 - GT3, GTL, EP, FP, GP, HP	Group 7 - FF-FV - F500
Group 4 - FA, FM, FC	Group 8 - GT1, GT2, T1



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# SHOOT OUT AT BLACKHAWK FARMS


## OFFICIALS FOR SHOOTOUT 2006

Chief Steward..... Ken Patterson  
 Asst. Chief Steward..... George Bruggenthies  
 Fred Cummings, Wally Sunderland  
 Nonda Van Gulden  
 Asst. Chief Safety..... Rob Woolston  
 Julie Komp, Bill Schuberth  
 Chmn. SOM..... Paula Spencer  
 SOM..... Bob Eddy, Pete Olivola  
 Hank Jaffe, Bob Lybarger, Mike Smith  
 Registrar..... Susan Green  
 Asst. Registrar..... Andrea Lacis

Chief Starter..... Rich Ryan  
 Asst. Starter..... John Sutton  
 Chief F/C..... Robert Newberg  
 Asst F/C..... Jan Boogard  
 Chief Communicator..... Trudy Sutton  
 Course Marshall..... Bruce Andersen  
 Chief Grid..... Dave Bloesma  
 Asst. Chief Grid..... Jane Soiney  
 Chief Pits..... Rick Hayden  
 Chief Paddock..... TBA  
 Chief Scrutineer..... Dennis Troemel

Asst. Chief..... Cal Steffan  
 Chief F/R..... Mark Kolpack  
 Asst. Chief F/R..... Davidle Anderson  
 Chief T/S..... Anne Kumor  
 Chief Timer..... Pam Kewley  
 Chief Scorer..... Jack Kolpack  
 Chief Sound..... Joyce Zorn  
 Trophy Chair..... Judy Cunningham  
 Pace/Safety Car..... Ric Green, Jeff Storer  
 Race Chair..... Scott Meland  
 Asst. Race Chair..... Charles Duncan

WELCOME TO



**Blackhawk Farms**  
Raceway

TO SUPPORT YOUR RACING  
PROGRAM WE OFFER THE  
FOLLOWING SERVICES:

Race Tire Service: Goodyear, Yokohama, Hoosier race tires, mounting and balancing, UPS tire shipping  
 Cam 2 Race Fuel: From pump  
 Campgrounds: Free camping, hot showers, motorhome drainage tank  
 Concession Stand: Breakfast to dinner, cold drinks, ice cream

Blackhawk Farms will host an OPEN TEST DAY for competitors on the DAY BEFORE THE EVENT  
 Contact the track for reservations by calling 815-389-2000 - [www.blackhawkfarms.com](http://www.blackhawkfarms.com)

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## SUPPLEMENTARY REGULATIONS SCCA SANCTION #06-N-27-P

- This event will be held in accordance with the 2006 GCR except as amended by these supplementary regulations.
- Blackhawk Valley Region, SCCA, reserves the right to refuse any entry at their discretion.
- Race results, grid positions and sound readings will be posted on the bulletin board located in the Pavilion. Trophies will be awarded in accordance with the GCR or better after the official results have been posted.
- NO SMOKING IN THE PITS!** No one under 16 years old will be allowed in the pits. All crew members in the pits must wear enclosed shoes and sleeved shirts. Proper credentials must be worn at all times.
- To signify the end of each practice session, a checker flag may be displayed at corner 6A, and the cars will exit the course by entering the pit lane after corner 7 on the same lap.
- The irresponsible use of any vehicle is prohibited. Riding on the outside of any vehicle or trailer is prohibited. No 2, 3 or 4 wheeled vehicles are allowed except for race officials or as race support vehicles. These vehicles shall be operated by STREET licensed drivers. All race support vehicles MUST have race car number and class prominently displayed.
- The use of motorized or non-motorized scooters, skate boards, inline skates or any type of wheeled shoe is forbidden. No radio controlled devices may be operated from 8 am to 6:30 p.m.
- When entering the track from pit lane, all cars MUST stay to the right of the PAINTED LINE.
- In the event of over subscription (48 or more entrants) starters will be determined by a percentage of the qualifying times of the class leader.
- Split starts shall be at the discretion of the Chief Steward. There will be start judges and each group will receive their own separate green flag to commence racing.
- The following radio frequencies are reserved for race/track management and are not to be used by competitors. 451.825, 452.075, 457.075, 456.900, 457.750, 464.525, 463.225, 461.5875, 456.825, 469.525, 468.225, 152.315.
- The traditional impound area adjacent to the Tech building shall not be used as paddock area.
- NOISE POLLUTION REGULATION:** The Maximum sound reading allowed by local ordinance is 102.0 dBA. No race engine, including showroom stock with open exhaust, shall be run before 8 am or after 6 pm.
- Gate pass requirement: the only pass required for entry or re-entry will be the credentials issued at Registration.
- All minors shall be under the direct supervision of an adult at all times.
- Drivers are responsible for the conduct of their crew and guest. All drivers, workers and members will responsible for notifying their crew/guest of hours of registration.
- All trash must be placed in the receptacles provided. All tires must be removed from the track grounds.
- Breakfast, soft drinks, brats and sandwiches etc. are available at the concession stand. Gas, oil, water and air are available. Coin operated showers and arcade games are also available.
- QUIET TIME** – Quiet time is between 11:30 pm and 6 am.
- No vehicular traffic allowed on the track from 6:00 pm to 8:00 am without the permission of the Chief Steward.
- Fuel testing will be conducted at this event. Voluntary fuel testing is available for \$5.00 per sample.
- No team or personal timing devices will be allowed within 20 feet (or so) of the official timing line.

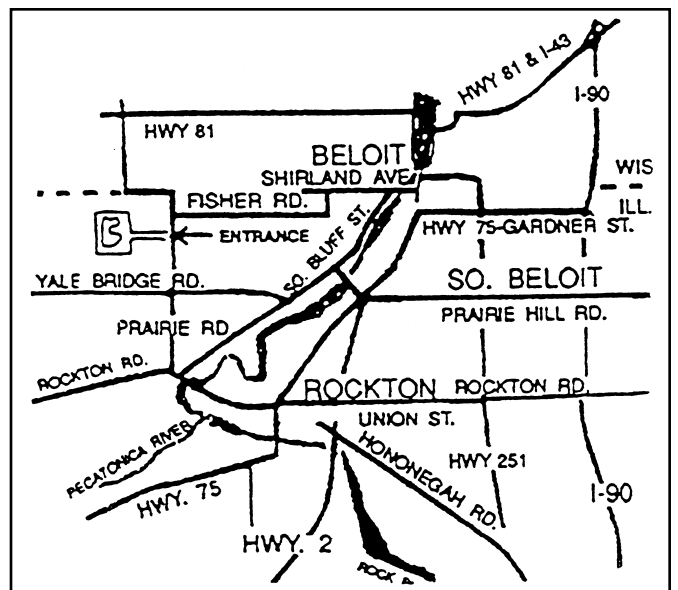
### TECH RULES FOR THE SHOOTOUT

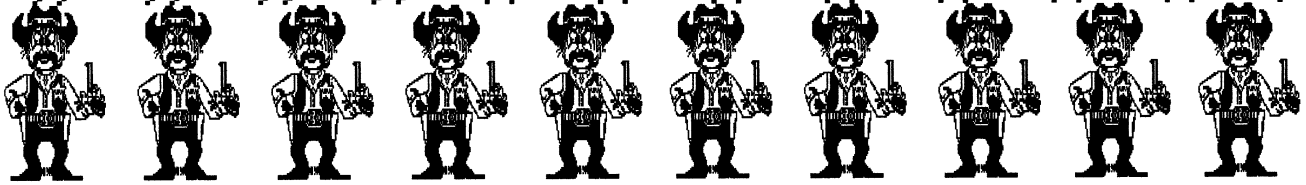
- There will be NO Waived Tech for this event.**
- Functioning transponders (AMB TRANX 260) properly mounted on the race car will be required for all cars. Transponder times are official.
- There will be impound after each qualifying session and race. The top three cars in each class must attend as well as anyone invited by the Tech people.
- The official scales will be open from 10:00 am to 5:00 pm for competitors to check vehicle weight.

### REGISTRATION SUPPLEMENT

- Each driver must present at registration a valid 2006 SCCA Dual or National competition license and a valid 2006 membership card.
- If a license or membership is still in process, contact the Registrar prior to 9 pm on Wednesday, April 26, 2006.
- ENTRY DEADLINE:** Saturday, April 22, 2006. All mailed entries must be postmarked by that date. Do not use FedEx or any service that requires a signature. BVR will accept phone entries. **CANCELLATION DEADLINE:** 9 pm Thursday, April 27, 2006. Please let registration know if you have to cancel.
- Cen-Div. permanent numbers will be reserved for entries received by Saturday, April 15, 2006.
- Passes for one driver and three free crew per entry will be issued at registration.
- Three (3) additional crew passes as well as guest passes may be purchased for \$10 each.
- Minors up to and including the age of 12 are free.

**Mail entry to:** SUSAN GREEN  
 24010 IL ROUTE 173, HARVARD, IL 60033  
 Home: 815-943-4881 • Fax: 815-943-0353  
 susan.green@mchsi.com





# SHOOTOUT AT THE BLACKHAWK CORRAL

**April 29 & 30, 2006**

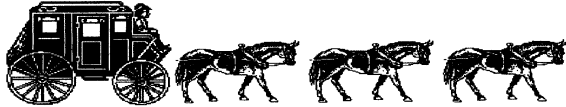
**Blackhawk Farms Raceway**

*Sanction #06-N-27-P*

**NATIONAL CHAMPIONSHIP RACES**

*Presented by*

***Blackhawk Valley Region, SCCA***



SUSAN GREEN  
24010 IL ROUTE 173  
HARVARD, IL 60033

**FIRST CLASS MAIL**